

**GREENE COUNTY**  
**BOARD OF HEALTH MINUTES**  
**April 2, 2026**  
**(26-04-02)**

The Greene County Board of Health met in regular session on Thursday, April 2, 2026, in Conference Room 124 of the health district office. The meeting convened at approximately 6:30 p.m.

In attendance: Sylvia Ellison, President; Timothy Roop, Vice President; Jane Clifton; Todd Dudley; Scott Hammond; William Harden; Ashley Hartmann; Connie Helmuth; Angelia Mickle, M.D.; Nancy Terwoord; Excused: Ratna Palakodeti, M.D.

Employees in attendance: Noah Stuby, Deputy Health Commissioner; Kevin Sharrett, M.D., Medical Director; Shadrick Adams; Jennifer Barga (virtual); Sheryl Wynn; Olivia Detty, Jillian Drew, and Justin Moon. Excused: Melissa Howell, Health Commissioner.

With a quorum, Ms. Ellison called the meeting to order at 6:30 p.m. and introduced guest presenters Ms. Drew and Mr. Moon.

**ADOPTION OF CONSENT AGENDA/MINUTES OF PREVIOUS MEETINGS**

Ms. Ellison introduced the consent agenda and the March 5, 2026, meeting minutes.

**#26-04-02-02 Mr. Harden moved to approve the amended consent agenda and the March 5, 2026, meeting minutes. Ms. Clifton seconded the motion. The motion was carried by acclamation.**

**PRESENTATION**

Tonight's presentation, titled "Building a Healthier Greene County," was given by Jillian Drew, Accreditation Coordinator, and Justin Moon, Data Analyst.

Ms. Drew discussed what a Community Health Assessment (CHA) and a Community Health Improvement Plan (CHIP) are, the 2023 CHIP priorities, and shared 2025 annual updates.

Mr. Moon shared data results from the Greene County CHA and broke them down into categories, including Behavioral Health, Access to Care, Health Behaviors, Maternal and Child Health, and Socioeconomic factors.

Ms. Drew shared that 2026 organizational goals include participation in and completion of the CHA/CHIP/SP and an organizational AI assessment. She. Discussed next steps and key dates for upcoming meetings.

## FINANCIAL REPORTS

Deputy Health Commissioner Stuby reviewed the March income and expenditure report, the March voucher summary, and the appropriation transfers and fund transfers/temporary advances. Deputy Health Commissioner Stuby answered all questions satisfactorily.

**#26-04-02-01 Mr. Harden moved for approval of the March income and expenditure report, the March voucher summary, and the appropriation transfers and fund transfers/temporary advances. Ms. Helmuth seconded the motion. The motion was carried by acclamation.**

## GOVERNANCE REPORTS

Governance Committee – No report.

Performance and Evaluation Committee – No report.

Planning and Finance Committee – No report.

## OLD BUSINESS

Deputy Health Commissioner Stuby reviewed the Home Visit/Inspection Policy introduced at the last board meeting. At the last meeting, the board requested that our legal team review the policy. It was reviewed, and minor edits were made. Those edits were provided to the board.

**#26-04-02-03 Mr. Roop moved for approval of the Home Visit/Inspection Policy. Mr. Harden seconded the motion. The motion was carried by acclamation.**

## NEW BUSINESS

Ms. Ellison read the following resolution to recognize Mr. David Thompson's service to the Board of Health.

### **RESOLUTION OF APPRECIATION – DAVID THOMPSON**

The Greene County Board of Health wishes to recognize and commend:

**David Thompson** for his leadership and service to the Greene County Board of Health, Greene County Public Health, and the Greene County community.

WHEREAS: The City of Xenia appointed Mr. Thompson as representative to the Greene County Board of Health effective February 13, 2020;  
and

WHEREAS: During his tenure with the Board of Health, Mr. Thompson served on the Planning and Finance Committee; and

WHEREAS: Mr. Thompson's loyalty to the Greene County community during his service with Greene County Public Health and the Greene County Board of Health has provided an incredible example of public service.

**SO, BE IT RESOLVED BY THE GREENE COUNTY BOARD OF HEALTH:**

- Section 1. The Greene County Board of Health wishes to express its appreciation for Mr. Thompson's 6 years of service on behalf of the Greene County community and Greene County Public Health.
- Section 2. That a copy of this resolution be presented to Mr. Thompson as a small token of the Greene County Board of Health's appreciation for his faithful, dedicated service.

**#26-04-02-04 Ms. Mickle moved for the approval of the resolution for David Thompson. Mr. Roop seconded the motion. The motion carried by acclamation.**

**ADDITIONAL BUSINESS**

Ms. Ellison shared that GCPH received a congratulatory letter from the CDC regarding the PHAB reaccreditation.

The GCPH Employee Appreciation Breakfast, Service Awards, and Meeting will take place on Thursday, April 9, 2026, at 8:30 AM, and all board members are invited to attend.

NALBOH's Virtual Governance Symposium will begin on May 13, 2026. Ms. Detty will register the board, and information for the series will be sent out closer to the date of the first session.

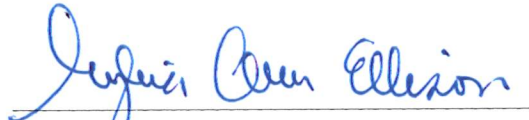
Dr. Sharrett shared that the "Cicada variant" of COVID-19 has become notably active in 25 states, despite being present since 2024. It's named for its sudden re-emergence, similar to cicadas. The variant is not more severe than previous variants, but experts expect it to be the dominant strain during the upcoming summer season.

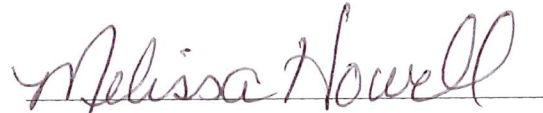
There is also an unusually robust RSV (respiratory syncytial virus) season, with higher cases than expected. RSV severity depends on individual immunity, and both treatment antibodies and a vaccine are now available.

The Child Death Fatality Review Committee, guided by the Health Department, met to review all child deaths in each jurisdiction and submitted findings to the state. The committee can recommend and initiate local changes if concerning trends are identified. Last year, the county reported 12 child deaths, which is significantly lower than the typical number. The data will be available to the public.

Ms. Helmuth shared that Greene CATS Public Transit is desperately in need of public support, as they are in talks to cut down on hours, which will affect their routes.

The meeting was adjourned at approximately 7:19 p.m.

  
Sylvia Ellison, President

  
Melissa Howell, Secretary